

PARTICIPANT FORM for the SUMMER SCHOOL

Constructivism and Enaction

A new paradigm for Cognitive Science

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I. – SITUATION

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Special information(s) (article, scientific responsibility, participation to research projects, other...) :

Communications:

Vinet, E. (2005). *Réflexions autour de l'identité sexuée*. Campagne de prévention des inégalités hommes/femmes. La mission pour l'égalité entre les femmes et les hommes. Montpellier.

Vinet, E. (2004). *Représentations sociales et rapports de domination hommes/femmes*. Campagne de prévention des inégalités hommes/femmes. La mission pour l'égalité entre les femmes et les hommes. Montpellier.

Vinet, E. & Moliner, P. (2004). *Asymétries de la finalité explicative des représentations intergroupes hommes - femmes*. Actes du 5^{ème} Congrès International de Psychologie Sociale en langue Française. Lausanne. pp.421-422.

Article :

Vinet, E. & Moliner, P. (2006). Asymétries de la fonction explicative des représentations intergroupes hommes-femmes. *Les Cahiers Internationaux de Psychologie Sociale*, 69, pp.47-57.

III. – RESEARCH THEME

My researches deal with “pluralist-sexed-identity” (vs “mono-sexed” identity) concept. Even though the two ones deal with gender concept, they stand at two opposing poles.

Mono-sexed identity concept is based on, made up, legitimated and kept alive by the “social representations” theory. I first worked with this paradigm, until I realized and “embodied” it was totally at the opposite of my scientific convictions and goals.

So, the second concept –I now favour - rest on the principle of a more complex view of the world: no pre-existing nature, especially binary, neither univocal process. Pluralist-sexed-identity refers to a complex construction of the Self, based on an action-perception coupling which allows multiple and quite infinite variations, because of build on single experiments. Thereby, despite the binary social diktat (politic, media, education, science...), one is able to experiment daily the pluralistic components of one's Self, referring to a counter-normative “pluralist-sexed-identity”, and relating to the Synaptic Self.

Key words: sexed identity, gender concept, lived experience, constructivism, synaptic Self